

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E153(35-1603)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

EXCHANGE: E153 (35-1603) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:  
RIGHT EVIDENCED BY: Weber River Water User`s Association, Stock Cert-  
ification under 35-64 (A9568) Weber River Decree  
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WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: \*  
Weber River Water Users` Association

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OWNERSHIP\*\*\*\*\*  
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NAME: Thomas Ross Carter  
ADDR: 4260 Hwy. 66  
Morgan UT 84050

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DATES, ETC.\*\*\*\*\*

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FILED: 08/25/1964|PRIORITY: 08/25/1964|ADV BEGAN: |ADV ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate:06/25/1965|PROOF DUE:  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:  
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]  
Status: [Approved ]  
Related Distribution System: Not part of any Distribution System

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\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
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FLOW: 1.00000 acre-feet  
SOURCE: Echo Reservoir  
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:  
(1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM

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USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
SUPPLEMENTAL to Other Water Rights  
.....  
##MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31

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\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
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FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
SOURCE: Underground Water Well  
COUNTY: Morgan COMMON DESCRIPTION:

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LOCATION OF WATER RIGHT\*\*\*\*\*  
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POINT OF EXCHANGE -- UNDERGROUND:  
(1) N 1675 ft E 1574 ft from SW cor, Sec 31, T 3N, R 3E, SLBM  
DIAMETER OF WELL: 30 ins. DEPTH: 30 to 50 ft. YEAR DRILLED: WELL LOG? WELL ID#:

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POINT OF RELEASE:

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

\*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 202380.

DOMESTIC: 4.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 31 T 3N R 3E SLBM	*	_____	_____	_____	_____	*	_____	_____	_____	*	_____	X	_____	*	_____	_____	_____	* 0.0000

OTHER COMMENTS\*\*\*\*\*

SURVEY RECEIVED 6/4/93 (NO METER) #2-D

SEGREGATION HISTORY for: \*\*\*\*\*RUN DATE:

This Exchange as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*							OTHER
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	ACRE-FEET	
	1.0			4.0000					

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*